

City of Buckhannon Animal Care & Control Commission
Meeting Agenda
5:30 PM Monday, March 9, 2026
Council Chambers | 70 East Main Street



1. Call to Order
2. Moment of Silent Reflection
3. Pledge of Allegiance
4. Approval of Previous Meeting Minutes: 09/09/2024, 03/10/2025, 09/08/2025
5. Public Comment – Motion to Open & Close Requested
6. Recognition of Guests
7. Financial Report – Director of Finance, Amberle Jenkins
8. Dog Park
 - a. Report on Repairs & Upgrades
 - b. Fundraising Events
9. Business Discussions
10. Report of Events, Correspondence, and Information
 - a. Next Meeting September 14, 2026
 - b. Lewis-Upshur Animal Control Facility Report January-February 2026
11. Board Members' Remarks and Announcements
12. Executive Session – Personnel Matters Per WV Code § 6-9A-4
13. Declaration of Adjournment

This agenda is certified by Mayor Robbie Skinner on Wednesday, March 4, 2026. To participate in this meeting virtually, use this link: <https://global.gotomeeting.com/join/708629413>, or by phone, call: +1 (312) 757-3121, access code: 708-629-413.