

Council of the City of Buckhannon
Public Meeting Agenda
7:00 PM | Thursday, April 2, 2026
Council Chambers | 70 East Main Street



1. Call to Order
2. Moment of Silent Reflection
3. Pledge of Allegiance
4. Approval of Previous Meeting Minutes: Regular 03/19/2026, Special 03/03/26 & 03/10/26
5. Recognition of Guests
 - a. WV Strawberry Festival Association President Shane Jenkins
 - i. 84th Annual WVSF Updates
6. Public Comment – Motion to Open & Close Requested
7. Financial Report – Director of Finance, Amberle Jenkins
 - a. Approval Payment of Bills
 - b. Lay the Levy on Tuesday, April 21, 2026 at 9:00 AM
8. Public Works Report – Director of Public Works, Ethan Crosten
 - a. Report of Zoning and Code Enforcement – Approve Building and Wiring Permits
9. Fire Department Report – Chief J.B. Kimble
 - a. Discussion/Possible Vote Opioid Funds Allocation for Additional Wellness Coach Certifications
10. City Attorney’s Report – Thomas J. O’Neill
11. New Business Discussions
 - a. Revenue Review Committee Recommendation
 - i. Jawbone Park Sound System Approve 50% Contribution Split with Create Buckhannon
12. Council Members’ Remarks and Announcements
13. City Recorder’s Report, Remarks, and Announcements
 - a. Report of Events, Correspondence, and Information
 - i. April 29, 2026 Zoning Board of Appeals
 - ii. Stand-Up Comedy is Coming to the Colonial Arts Center on May 2, 2026
 - b. Upcoming Events at The Event Center at Brushy Fork
 - i. April 8, 2026, The State of the Corridor Event
 - ii. April 11, 2026, Ducks Unlimited Event
 - iii. April 18, 2026, The SETH Project
14. Mayor’s Remarks and Announcements
15. Declaration of Adjournment

This agenda is certified by Mayor Robbie Skinner on March 30, 2026. To participate in this meeting virtually, use this link: <https://global.gotomeeting.com/join/443910693>, or by phone, call: (571) 317-3112, access code: 443-910-693.