

Council of the City of Buckhannon
Public Meeting Agenda
7:00 PM | Tuesday, March 3, 2026
Council Chambers | 70 East Main Street



1. Call to Order
2. Moment of Silent Reflection
3. Pledge of Allegiance
4. Approval of Previous Meeting Minutes 02/19/2026
5. Recognition of Guests
 - a. Shane Whitehair, Executive Director Region VII Planning & Development Council
 - i. Approval Resolution No. 2026-05 Submission of Application to the Appalachian Regional Commission (ARC) for Funding Assistance Water Treatment Plant Replacement Project
6. Public Comment – Motion to Open & Close Requested
7. Financial Report – Director of Finance, Amberle Jenkins
 - a. City Election Certification of Candidacies
 - b. Approval Payment of Bills
8. Public Works Report – Director of Public Works, Ethan Crosten
 - a. CPWB Refer to City Council- 57 E. Main Street Construction Project Encroachment on City Property
 - b. CPWB Refer to City Council the Recommendation to Approve the WVSF Parades, Events, Use of City Properties & Services during the 84th Annual Event May 9-17, 2026
 - c. Report of Zoning and Code Enforcement – Approve Building and Wiring Permits
9. Fire Department Report – Chief JB Kimble
10. City Attorney’s Report – Thomas J. O’Neill
11. New Business Discussions
 - a. Approval Resolution No. 2026-04 COB’s Financial Support for the Taylor Street Storm Sewer Collection System Project FEMA HMGP
12. Council Members’ Remarks and Announcements
13. City Recorder’s Report, Remarks, and Announcements
 - a. Report of Events, Correspondence, and Information
 - i. City Council Special Working Session re: Budget for FY 26/27 on March 3 & 10
 - ii. BCT Presents “The Iliad, The Odyssey & All of Greek Mythology” at CAC March 26-29
 - iii. CAC Local Music Night Concert Series A.M.D March 14 & Bluegrass Preserves March 6
 - iv. January 2026 Report of Cat & Dog Activity from the Upshur County Commission
 - b. Upcoming Events at The Event Center at Brushy Fork
 - i. March 5, 2026, Buckhannon-Upshur Chamber of Commerce Annual Dinner
 - ii. March 12, 2026, Central WV Aging Services Training
 - iii. April 11, 2026 Ducks Unlimited Event
 - iv. April 16, 2026, Training for Upshur County Election Workers
 - v. April 18, 2026, The SETH Project
 - vi. April 20, 2026, Training for Upshur County Election Workers
 - vii. April 25, 2026 B-UHS Prom
14. Mayor’s Remarks and Announcements
15. Declaration of Adjournment