

Council of the City of Buckhannon
Public Meeting Agenda
7:00 PM | Thursday, March 19, 2026
Council Chambers | 70 East Main Street



1. Call to Order
2. Moment of Silent Reflection
3. Pledge of Allegiance
4. Approval of Previous Meeting Minutes: Regular 03/03/2026, Special 03/03/26 & 03/10/26
5. Recognition of Guests
 - a. Sophia Wigal, Volunteer Race Director, Tunnel to Towers Foundation Ripley 5K Run & Walk
 - i. Request Financial Sponsorship
 - b. West Virginia Wesleyan College Student Senate Bray Boggs
 - c. BPD & BFD Life Saving Award Presentation
 - i. Sergeant Tom Posey
 - ii. PFC Jonathan Warner
 - iii. Patrolman Dylan Major
 - iv. WVSP Caleb Elmore
 - v. UCEMS Kevin Queen
6. Public Comment – Motion to Open & Close Requested
7. Financial Report – Director of Finance, Amberle Jenkins
 - a. Approval Budget for Fiscal Year 2026/2027
 - b. Approval Payment of Bills
8. Public Works Report – Director of Public Works, Ethan Crosten
 - a. Approval/Authorization to Participate with Partner Auction Services For Sale of Miscellaneous Surplus Equipment
 - b. Report of Zoning and Code Enforcement – Approve Building and Wiring Permits
9. Police Department Report – Chief Matthew Gregory
10. City Attorney’s Report – Thomas J. O’Neill
11. New Business Discussions
 - a. Approval Appointment Colonial Arts Center Board -BJ Hoffman
12. Council Members’ Remarks and Announcements
13. City Recorder’s Report, Remarks, and Announcements
 - a. Report of Events, Correspondence, and Information
 - i. March 26-29, 2026 BCT Presents “The Iliad, The Odyssey & All of Greek Mythology” at CAC
 - ii. April 29, 2026 Zoning Board of Appeals
 - i. FOIA Request from SBA Communications Corp. re: Cell Tower Proposals
 - b. Upcoming Events at The Event Center at Brushy Fork
 - i. March 27, 2026 Mountain State Wrestling Federation Event
 - ii. April 8, 2026 The State of the Corridor Event
 - iii. April 11, 2026 Ducks Unlimited Event
 - iv. April 16, 2026, Training for Upshur County Election Workers
 - v. April 18, 2026, The SETH Project
 - vi. April 20, 2026, Training for Upshur County Election Workers
 - vii. April 25, 2026 B-UHS Prom
14. Mayor’s Remarks and Announcements
15. Declaration of Adjournment