

Council of the City of Buckhannon
Public Meeting Agenda
7:00 PM | Thursday, May 7, 2026
Council Chambers | 70 East Main Street



1. Call to Order
2. Moment of Silent Reflection
3. Pledge of Allegiance
4. Approval of Previous Meeting Minutes
 - i. Regular 04/16/2026
 - ii. Special Lay The Levy 04/21/2026
5. Recognition of Guests
 - a. West Virginia Wesleyan College Student Senate Bray Boggs
6. Public Comment – Motion to Open & Close Requested
7. Financial Report – Director of Finance, Amberle Jenkins
 - a. Approval Payment of Bills
8. Public Works Report – Director of Public Works, Ethan Crosten
 - a. Report of Zoning and Code Enforcement – Approve Building and Wiring Permits
9. Fire Department Report – Chief J.B. Kimble
 - a. Upcoming Mayoral Proclamations
 - i. 2026 Webb Grubb Police Officer Recognition Day on 05/13/26 at 2pm
 - ii. 2026 Friendly Way Firefighter Recognition Day on 05/15/26 at 3pm
10. City Attorney’s Report – Thomas J. O’Neill
 - a.
11. New Business Discussions
 - a.
12. Council Members’ Remarks and Announcements
13. City Recorder’s Report, Remarks, and Announcements
 - a. Report of Events, Correspondence, and Information
 - i. K Lounge, LLC- WVABCA Zoning Form & Limited Video Lottery Zoning Compliance
 - ii. CAC Upcoming Events
 - May 7- Five Dollar Guitar Lessons (Group Lesson Beginner-Intermediate)at 6:30 p.m.
 - May 14 – Banda Musicale Puccini Cave from Italy will present a concert at 9:00 p.m.
 - May 21-Buckhannon Songwriters Meeting (Free Monthly Workshop) from 6-7:00 p.m.
 - June 5 –Bluegrass Night-Gauley Divide String Band from 7:00-9:00 p.m. Tickets Available at colonialartscenter.org
 - iii. March 2026 Account of Animals Report from the Upshur County Commission
 - iv. Mayoral Proclamation Child Abuse Prevention & Awareness Month April 2026
 - v. Mayoral Proclamation National Nurses’ & Hospital Week May 10-16, 2026
 - vi. 84th Annual West Virginia Strawberry Festival. May 9-17, 2026
14. Mayor’s Remarks and Announcements
 - a. Mayor’s Letter of Support- Appalachian Impact’s Application to the T-Mobile Hometown Grant Program
15. Declaration of Adjournment

