

Council of the City of Buckhannon
Public Meeting Agenda
7:00 PM | Thursday, August 20, 2026
Council Chambers | 70 East Main Street



1. Call to Order
2. Moment of Silent Reflection
3. Pledge of Allegiance
4. Approval of Previous Meeting Minutes: Regular 07/16/2026, Special 07/30/2026, 08/13/2026
5. Special Agenda – July 21, 2026 Flood Event
 - a. Official FEMA Representative Manuel Portela
 - b. Fire Chief J.B. Kimble – After Action Review of Emergency Incidents during Flood Event
 - c. Potesta & Associates, City of Buckhannon Engineering Firm of Record
 - d. City Engineer Jay Hollen
 - e. Uto Dotson – Concerns regarding Reger Avenue Flooding
6. Public Comment – Motion to Open & Close Requested
7. Recognition of Guests
 - a. Upshur County CVB, Executive Director Cadence Ringer – Annual Report
 - b. Tyler Simmons, Superior Contracting
 - i. Mission Appalachia Labor Day Home Giveaway at Jawbone Park (9/7/2026)
8. Financial Report – Director of Finance, Amberle Jenkins
 - a. Approval of Payment of Bills
 - b. Discussion/Possible Action Revenue Review Committee Recommendation
 - i. One Unique Recovery House, Inc. Request \$10,000.00 Emergency Financial Assistance
9. Public Works Report – Director of Public Works, Ethan Crosten
 - a. Report of Zoning and Code Enforcement – Approval of Building and Wiring Permits
 - b. Review & Approval of Bid Opening Results – Yard Reclamation Services
 - c. Recommendations from Consolidated Public Works Board
 - i. Replacement of the Main Street Raised Flower Beds
 - ii. Update Cemetery Rules & Regulations
10. Police Department Report – Chief Matthew Gregory
11. City Attorney’s Report– Thomas J. O’Neill
 - a. Approval Ordinance No. 480 State Building Code Adoption 2nd/Final Reading
 - b. Approval City of Buckhannon Opioid Settlement Funding Guidelines
 - c. COB-WVPBM Bellwether Agreement related to the Opioid Lawsuit
12. New Business Discussions
 - a. Halloween Events
 - i. Trunk-or-Treat at the Public Safety Complex Parking Lot 10/26/2026 6:00pm-8:00pm
 - ii. Trick-or-Treat in the City Limits 10/31/2026 6:00pm-7:30pm
13. Council Members’ Remarks and Announcements
14. City Recorder’s Report, Remarks, and Announcements
 - a. Reports of Events, Correspondence, and Information
 - i. Governor Morrisey Announce \$4.5 Million in Expedited Federal Disaster Assistance for Lewis and Upshur Counties
 - ii. City Council Approves Waiver of Building & Wiring Permit Fees for Flood-Related Repairs
 - iii. West Virginia Emergency Management Division Damages
 - iv. M.O.U. for Law Enforcement Security Services at Disaster Recovery Locations
 - v. June & July 2026 Report of Cat & Dog Activity from the Upshur County Commission
 - vi. FOIA Request & Fulfillment – Tasha Withrow re: Opioid Settlement Funds
 - vii. Thank you from West Virginia Wesleyan Society Workforce Development Scholarship
 - b. Colonial Arts Center Upcoming Events
 - i. Bluegrass Night featuring Bluegrass Preserves on 08/29/26 7- 8:30pm \$5.00 per ticket
15. Mayor’s Remarks and Announcements
16. Executive Session, per WV § Code 6-9A-4, Personnel and Property Matters
17. Declaration of Adjournment