

City of Buckhannon Animal Care & Control Commission
Meeting Agenda
5:30 PM Monday, September 14, 2026
Council Chambers | 70 East Main Street



1. Call to Order
2. Moment of Silent Reflection
3. Pledge of Allegiance
4. Approval of Previous Meeting Minutes: 03/09/26, Special 07/20/26
5. Public Comment – Motion to Open & Close Requested
6. Recognition of Guests
7. Financial Report – Director of Finance, Amberle Jenkins
8. Dog Park
 - a. Installation of Cameras
 - b. Planting of Trees & Shrubbery
 - c. Upcoming Fundraiser
9. Business Discussions
10. Report of Events, Correspondence, and Information
 - a. Lewis-Upshur Animal Control Facility Report March-July 2026
11. Board Members' Remarks and Announcements
12. Declaration of Adjournment

This agenda is certified by Mayor Robbie Skinner on September 9, 2026. To participate in this meeting virtually, use this link: <https://global.gotomeeting.com/join/708629413>, or by phone, call: +1 (312) 757-3121, access code: 708-629-413.