Council of the City of Buckhannon
Public Meeting Agenda
7:00 PM | Thursday, November 19, 2026
Council Chambers | 70 East Main Street

1. Call to Order

2. Moment of Silent Reflection

3. Pledge of Allegiance

4. Approval of Previous Meeting Minutes: Regular 10/15/2026, 11/05/2026

5. Recognition of Guests
    a. JCFilms Studio- Upcoming Hank's Christmas Wish Screening & Support Request

6. Public Comment – Motion to Open & Close Requested

7. Financial Report – Director of Finance, Amberle Jenkins
    a. Municipal Home Rule Program 2026 Progress Report
    b. Approval 2027 Holiday Schedule
    c. Approval Payment of Bills

8. Public Works Report – Director of Public Works, Ethan Crosten
    a. Report of Zoning and Code Enforcement – Approve Building and Wiring Permits

9. Police Department Report – Chief Matthew Gregory
    a. Erica Bennett, Peer Liaison-First Choice Peers Program Annual Report

10. City Attorney's Report– Thomas J. O'Neill

11. New Business Discussions

12. Council Members' Remarks and Announcements

13. City Recorder's Report, Remarks, and Announcements
    a. Report of Events, Correspondence, and Information
        i. October 2026 Report of Cat & Dog Activity from the Upshur County Commission
        ii. Hometown Christmas Event in Jawbone Park-December 4, 2026 4pm-9pm
        iii. City Christmas Parade-December 4, 2026 6pm-7:30pm
        iv. Menorah Lighting-December 6, 2026 7pm in Jawbone Park
        v. Mission Mules & Community Partners Working to Make Christmas Brighter for Upshur County Flood-Affected Families

    b. Colonial Arts Center Upcoming Events
        i. Bluegrass Night w/ Norfolk & Southern-November 21, 2026
        ii. BCT Yes, Virginia, There Is A Santa Claus December 10-13, 2026
        iii. Sara Golden: The Stream of Collective Consciousness Exhibition through December 18, 2026

    c. The Event Center at Brushy Fork Upccoming Events
        i. Holly Jolly Craft Show-November 21, 2026
        ii. Hank's Christmas Wish Movie Premiere-December 4, 2026
        iii. FURtastic Elimination Dinner & Fundraiser- December 5, 2026

14. Mayor's Remarks and Announcements

15. Declaration of Adjournment

This agenda is certified by Mayor Robbie Skinner on November 16, 2026. To participate in this meeting virtually, use this link: https://global.gotomeeting.com/join/443910693, or by phone, call: (571) 317-3112, access code: 443-910-693.