Council of the City of Buckhannon
Public Meeting Agenda
7:00 PM | Thursday, October 15, 2026
Council Chambers | 70 East Main Street

1. Call to Order

2. Moment of Silent Reflection

3. Pledge of Allegiance

4. Approval of Previous Meeting Minutes: Regular 10/01/2026

5. Recognition of Guests
    a. Elizabeth Zane Chapter Daughters of the American Revolution
        i. National Family Literacy Proclamation
        ii. American Indian Heritage Proclamation
    b. Jody Light, 2026 Almost Heaven BBQ Bash Post Event Wrap-up Report

6. Public Comment – Motion to Open & Close Requested

7. Financial Report – Director of Finance, Amberle Jenkins
    a. Approval Resolution 2026-18 General Fund Budget Revision #2 FY 2026/2027
    b. Approval Payment of Bills

8. Public Works Report – Director of Public Works, Ethan Crosten
    a. Memorandum of Agreement between UCC & COB regarding Debris Management, Storage, Reduction Site Operations & Cost Allocations for the 07/21/26 Severe Weather and Flood Event
    b. Report of Zoning and Code Enforcement – Approve Building and Wiring Permits

9. Police Department Report – Lieutenant Doug Loudin

10. City Attorney's Report– Thomas J. O'Neill
    a. Update on American Legal Publishing Municipal Ordinance Codification

11. New Business Discussions

12. Council Members' Remarks and Announcements

13. City Recorder's Report, Remarks, and Announcements
    a. Report of Events, Correspondence, and Information
        i. City of Elkins thank you letter for assistance during the Mountain State Forest Festival
        ii. September 2026 Report of Cat & Dog Activity from the Upshur County Commission
        iii. Mayoral Proclamation-Alpha Delta Kappa Month
        iv. Trunk-or-Treat 10/26/26 6:30pm-8:30pm at the Public Safety Complex Parking Lot
        v. Trick-or-Treat in the City Limits 10/31/26 6:00pm-7:30pm
        vi. UCCVB & Majestic Mountain Studios-The Great Jawbone Howl-o-ween Community Event 10/31/26 Noon-5:30pm at Jawbone Park
        vii. Veterans Day Parade 11/07/26
    b. Colonial Arts Center Upcoming Events
        i. The 3rd Annual BOOOOckhannon Events- See Listing at colonialartscenter.org
        ii. Five Dollar Guitar Lessons

14. Mayor's Remarks and Announcements

15. Declaration of Adjournment

This agenda is certified by Mayor Robbie Skinner on October 9, 2026. To participate in this meeting virtually, use this link: https://global.gotomeeting.com/join/443910693, or by phone, call: (571) 317-3112, access code: 443-910-693.