City of Buckhannon Sanitary Board
Meeting Agenda
7:30 AM Thursday, November 19, 2026
Council Chambers| 70 East Main Street

1. Call to Order

2. Moment of Silent Reflection

3. Pledge of Allegiance

4. Approval of Previous Meeting Minutes- 10/15/2026

5. Public Comment – Motion to Open & Close Requested

6. Recognition of Guests

7. Financial Report – Director of Finance, Amberle Jenkins

8. Department Report –Sanitary Department Superintendent, Cody Tenney
    a. Plant Operations & Test
    b. Maintenance Crew
    c. Line Crew #1
    d. Line Crew #2
    e. Waste Water Treatment Plant Study

9. Stormwater Management Discussions
    a. Stormwater Permits

10. Business Discussions
    a. Approval to Participate with Partner Auction Services For Sale of Miscellaneous Equipment
    b. Approval Wage Increase Chris Walker Receiving Class I Wastewater Operator per Employee Classification System

11. Report of Events, Correspondence, and Information
    a. 181 Camden Avenue -Asbestos Inspection Report

12. Board Members' Remarks and Announcements

13. Declaration of Adjournment

This agenda is certified by Mayor Robbie Skinner on November 13, 2026. To participate in this meeting virtually, use this link: https://global.gotomeeting.com/join/743314989, or by phone, call: +1 (669) 224-3412, access code: 743-314-989.